



དཔལ་ལྷན་འབྲུག་གཞུང་། འབས་ཏྲོག་རྒྱན་ལག་ ལམ་སེལ་ལས་ཁུངས།

ཏིང་ཏི་སྤྱི་ལུང་ཕྱོགས་ཡིག་ཚང་།

ROYAL GOVERNMENT OF BHUTAN  
MINISTRY OF WORKS & HUMAN SETTLEMENT  
DEPARTMENT OF ROADS  
REGIONAL OFFICE: TINGTIBI



*"Construction Industry: Solutions through innovative and improved technology"*

DoR/RO-Tingtibi/2020-2021/MS-15/ 237

25 November 2020

The Proprietor  
M/s Dhe-Khor Construction  
Zhemgang

Subject: Letter of Acceptance

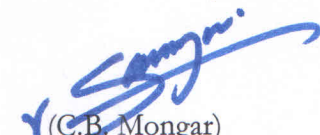
Dear Sir,

This is to notify you that the Regional Level Tender Committee has accepted the bid submitted by your firm for the "Resurfacing of Tingtibi - Zhemgang - Wangdigang SNH (36.2 - 40.6 = 4.4)" Identification Reference No. "DoR/Tingtibi/2020-2021/W007" for the Contract Price of Nu. 9,639,945.99 (Ngultrum Nine Million Six Hundred Thirty-Nine Thousand Nine Hundred Forty-Five and Chetrum Nine Nine Only).

Hence, you are hereby instructed to:

1. confirm your acceptance of this Letter of Acceptance by signing and dating both copies of it, and returning one copy to us no later than **FIVE (5) working days** (on or before **02<sup>nd</sup> Dec 2020**) from the date hereof; and,
2. submit the Performance Security amounting to Nu. 963,995.00 (Ngultrum Nine Hundred Sixty-Three Thousand Nine Hundred Ninety-Five Only) pursuant to **BDS ITB Sub-Clause 39.1**, i.e., within **FIVE (5) working days** after receipt of this Letter of Acceptance, and pursuant to the aforementioned clause, the validity of the **Performance Security** should be till end of the **DEFECT LIABILITY PERIOD**
3. Proprietor OR authorized representative to personally visit this office to sign the contract agreement on or before 5<sup>th</sup> day after issuance of this Letter of Acceptance i.e on **02<sup>nd</sup> Dec 2020** without fail.
4. to submit a commitment letter of deployment of all of required key personnel and equipment in accordance with **BDS ITB Sub-clause 37.3**.

Yours faithfully,

  
(C.B. Mongar)  
Chief Engineer

Cc:

1. EE Construction for information
2. EE Mangdichhu SD for information
3. Accounts Asst. for information.

Mail - ~~237~~ / 25/11/20